

**AFC RUSHDEN & DIAMONDS**  
**COMMUNITY BENEFIT SOCIETY LTD.**



**Nomination Form for the Election to the Club Board 2024**

**Candidate Details**

FULL NAME (Please **PRINT** clearly) .....

ADDRESS .....

.....

.....

POST CODE .....

TELEPHONE .....

EMAIL ADDRESS .....

PART OWNER NUMBER .....

**Nominated by (2 adult Part Owners)**

Print Name ..... Signature ..... Part Owner No .....

Print Name ..... Signature ..... Part Owner No .....

Candidates are invited to state their reason for seeking election in **no more than two hundred** words together with a **passport size photo**. These statements will be posted on the [Official Club Website](#) and will be available from the Election Officer by request.

CANDIDATE'S SIGNATURE ..... DATE .....

**PLEASE RETURN THIS COMPLETED FORM TO THE ELECTION OFFICER, EITHER BY PDF ATTACHMENT, IN PERSON OR BY POST NO LATER THAN 5:00 PM ON SATURDAY, 17<sup>th</sup> AUGUST 2024**

*Names of candidates and their proposers will be published on the Official Club Website on Tuesday, 20<sup>th</sup> August 2024. If required, voting will be online via the Official Club Website or by post / personal delivery to the Election Officer (for postal ballots please include a stamped, addressed envelope) from Wednesday, 21<sup>st</sup> August 2024. Please contact the Election Officer by email for postal address details.*

**Election Officer: Nikki Roberts**

**Email: [election@afc-diamonds.com](mailto:election@afc-diamonds.com)**